## 2023 Birmingham Patriots Physical Form

| HISTORY Date of Exam |                                                                           |                                                         |             |                  | Physical must be dated after April 14, 2023 |                  |                          |                     |                                 |                                             |          |        |
|----------------------|---------------------------------------------------------------------------|---------------------------------------------------------|-------------|------------------|---------------------------------------------|------------------|--------------------------|---------------------|---------------------------------|---------------------------------------------|----------|--------|
| /                    | Athlete's Name                                                            |                                                         |             |                  | Se                                          |                  | Ag                       | e                   | Date                            | of Birth                                    |          |        |
|                      | Grade School                                                              |                                                         |             |                  |                                             |                  |                          |                     |                                 |                                             |          | _      |
|                      | Home Address                                                              |                                                         |             |                  |                                             |                  |                          |                     | Phor                            | ne                                          |          | _      |
|                      | Athlete's Physician                                                       |                                                         |             |                  |                                             |                  |                          |                     |                                 | <u> </u>                                    |          | _      |
|                      | n case of emergency, cor                                                  |                                                         | _           | _                |                                             |                  |                          |                     |                                 |                                             |          | _      |
|                      | Name                                                                      |                                                         | _           | _                |                                             | Phon             | e 1 _                    |                     | _!                              | Phone 2                                     | _        |        |
| Ľ                    |                                                                           |                                                         |             |                  |                                             |                  |                          |                     |                                 |                                             |          | _      |
| F                    | Explain "Yes" answers below                                               |                                                         |             |                  |                                             |                  |                          |                     |                                 |                                             |          |        |
|                      | Circle questions you don't kr                                             |                                                         | Yes         | No               |                                             |                  |                          |                     |                                 |                                             | Yes      | No     |
| 1.                   | Have you had a medical illnes check up or sports physical?                |                                                         | †           | †                | 10.                                         |                  |                          |                     |                                 | ve or corrective<br>t usually used for your | †        | †      |
| _                    | Do you have an ongoing or ch                                              | chronic illness?                                        | †           | †                |                                             | sport            | t or position            | on (for e           | xample kn                       | nee brace, special                          |          |        |
| 2.                   | Have you ever been hospitalize Have you ever had surgery?                 |                                                         | †<br>†<br>† | †<br>†<br>†<br>† |                                             |                  | roll, foot ing aid)?     | orthotics           | s, retainer                     | on your teeth,                              |          |        |
| 3.                   | Are you currently taking any p                                            | prescription or                                         | +           | +                | 11.                                         | Have             | you had                  | any pro             | blems with                      | h your eyes or vision?                      | +        | †      |
|                      | nonprescription (over the cour using an inhaler?                          | unter medications) or pills or                          |             |                  |                                             | Do ye<br>eyew    | ou wear g<br>/ear?       | glasses,            | contacts o                      | or protective                               | †        | †      |
|                      | Have you ever taken any suppyou gain or lose weight or imp                |                                                         | †           | †                | 12.                                         | injury           | /?                       |                     |                                 | ain or swelling after                       | †        | †      |
| 4.                   | Do you have any allergies (for                                            | or example, to pollen,                                  | +           | †                |                                             | Have             | you brok                 | ken or fr           | actured an                      | ny bones or dislocated                      | +        | †      |
|                      | medicine, food, or stinging ins<br>Have you ever had a rash or lexercise? |                                                         | †           | †                |                                             | Have             |                          |                     |                                 | ns with pain or<br>ones or joints?          | †        | †      |
| 5.                   | Have you ever passed out du                                               | iring or after exercise?                                | +           | +                |                                             | If yes           | s, check a               | appropri            | ate box an                      | d explain below.                            |          |        |
| •                    | Have you ever been dizzy dur                                              | ring or after exercise?                                 | +           | +                |                                             | † He             | ead                      | † E                 | lbow                            | → Hip                                       |          |        |
|                      | Have you ever had chest pain                                              | n during or after exercise?                             | †<br>†<br>† | †<br>†<br>†<br>† |                                             | → Ne             | eck                      | † F                 | orearm                          | † Thigh                                     |          |        |
|                      | Do you get tired more quickly exercise?                                   | -                                                       | †<br>†      |                  |                                             | + Ch             | ack<br>nest<br>noulder   | † vv<br>† H<br>÷ Fi | orearm<br>/rist<br>and<br>inger | † Knee<br>† Shin/calf<br>† Ankle            |          |        |
|                      | Have you ever had racing of y heartbeats?                                 | Jour neart of skipped                                   |             | †                |                                             |                  | oper arm                 | 1 1                 | ngei                            | ∓ Anкie<br>† Foot                           |          |        |
|                      | Have you had high blood pres                                              |                                                         | †           | †                | 13.                                         | Do y             | ou want t                | o weigh             |                                 | ess than you do now?                        | †<br>†   | †<br>† |
|                      | Have you ever been told you l                                             |                                                         | †<br>†<br>† | †<br>†           |                                             |                  |                          |                     |                                 | meet weight                                 | +        | †      |
|                      | Has any family member died of sudden death before age 50?                 |                                                         | 1           | 1                | 14                                          |                  | irements t<br>ou feel st |                     |                                 |                                             | +        | +      |
|                      | Have you had a severe viral in                                            |                                                         | +           | †                |                                             | •                |                          |                     |                                 | cent immunizations (if k                    | '        |        |
|                      | myocarditis or mononucleosis                                              | s) within the last month?                               | +           | +                | 13.                                         |                  |                          |                     |                                 | _Measles                                    |          |        |
|                      | Has a physician ever denied of participation in sports for any            |                                                         | Ţ           | 1                |                                             |                  |                          |                     |                                 |                                             |          |        |
| 6.                   | Do you have any current skin                                              |                                                         | †           | †                |                                             |                  |                          |                     |                                 | _ Chickenpox                                |          | _      |
| •                    | itching, rashes, acne, warts, fo                                          | fungus, or blisters)?                                   |             |                  | FEN                                         | √ALES            | ONLY                     |                     |                                 |                                             |          |        |
| 7.                   | Have you ever had a head inj                                              |                                                         | +           | †                | 16.                                         | Whe              | n was you                | ur first m          | nenstrual p                     | eriod?                                      |          |        |
|                      | Have you ever been knocked or lost your memory?                           | out, become unconscious,                                | +           | †                |                                             | Whe              | n was you                | ur most             | recent mei                      | nstrual period?                             |          | _      |
|                      | Have you ever had a seizure?                                              | ?                                                       | +           | -1-              |                                             |                  |                          |                     |                                 | nave from the start of o                    | ne       |        |
|                      | Do you have frequent or seve                                              |                                                         | †<br>†<br>† | †<br>†<br>†      |                                             | perio            | od to the s              | start on a          | another?_                       | d in the last year?                         |          | —      |
|                      | Have you ever had numbness                                                | ss or tingling in your arms,                            | +           | +                |                                             |                  |                          |                     |                                 | een in the last year?                       |          |        |
|                      | hands legs or feet? Have you                                              | ı ever had a stinger, burn,                             |             |                  | Exp                                         | vviiu<br>۱ain "۱ | res" ans                 | wers he             | ere:                            | een in the last year                        |          | _      |
| o                    | or pinched nerve?  Have you ever become ill fron                          |                                                         | †<br>†      | †<br>†           |                                             |                  |                          |                     |                                 |                                             |          | _      |
| 8.<br>9.             | Do you cough, wheeze, or ha                                               |                                                         | +           | †                |                                             |                  |                          |                     |                                 |                                             |          | —      |
| •                    | or after activity?                                                        | <b>VO 1. Caz</b> 2. 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | †           | †                |                                             |                  |                          |                     |                                 |                                             |          | _      |
|                      | Do you have asthma?  Do you have seasonal allergie                        | ies that require medical                                | '<br>+      | †                |                                             |                  |                          |                     |                                 |                                             |          | —      |
|                      | treatment?                                                                | ·                                                       | 1           |                  |                                             |                  |                          |                     |                                 |                                             |          | _      |
| ۱h                   | hereby give my consent to the B                                           | 3UYFO (aka Birmingham Patr                              | iots), C    | )MYFA            | A and N                                     | MHSAA            | A of inforn              | nation o            | therwise p                      | rotected by FERPA an                        | d HIPPA  | 4      |
|                      | or the sole purpose of determining                                        | ng eligibility for athletic compe                       | tition.     | l also l         | hereby                                      | / state,         | to the be                | est of my           | ر knowledر                      | ge, my answers to the a                     | above ar | e      |
| CO                   | omplete and accurate.                                                     |                                                         |             |                  |                                             |                  |                          |                     |                                 |                                             |          |        |
|                      |                                                                           |                                                         |             |                  |                                             |                  |                          |                     |                                 |                                             |          |        |
|                      |                                                                           |                                                         |             |                  |                                             |                  |                          |                     |                                 |                                             |          |        |
| C:                   | anature of parent / auardian                                              | •                                                       |             |                  |                                             |                  |                          |                     |                                 | Date                                        |          |        |

## 2023 Birmingham Patriots Physical Form OMYFA League requires physical dated after 4/14/23

| Athlete's Name _       |                  | Date of Birth                 |         |            |            |          |  |  |
|------------------------|------------------|-------------------------------|---------|------------|------------|----------|--|--|
| Height                 | Weight           | % Body fat (optional)_        | Pulse_  | BP         | /(/_       | ,)       |  |  |
| Vision R 20/           | _ L 20/          | Corrected: Y N                | Pupils: | Equal      | Unequal    |          |  |  |
|                        |                  |                               |         |            |            |          |  |  |
|                        |                  |                               |         |            |            |          |  |  |
|                        |                  | NORMAL                        | ABNORM  | AL FINDING | S          | INITIALS |  |  |
| MEDICAL                |                  |                               |         |            |            |          |  |  |
| Appearance             |                  |                               |         |            |            |          |  |  |
| Eyes/Ears/Nose/        | hroat            |                               |         |            |            |          |  |  |
| Lymph Nodes            |                  |                               |         |            |            |          |  |  |
| Heart                  |                  |                               |         |            |            |          |  |  |
| Pulses                 |                  |                               |         |            |            |          |  |  |
| Lungs<br>Abdomen       |                  |                               |         |            |            |          |  |  |
| Genitalia (Males o     | anly)            |                               |         |            |            |          |  |  |
| Skin                   | Jiliy)           |                               |         |            |            |          |  |  |
| MUSCULOSKELETAL        |                  |                               |         |            |            |          |  |  |
| Neck                   | LIAL             |                               |         |            |            |          |  |  |
| Back                   |                  |                               |         |            |            |          |  |  |
| Shoulder/arm           |                  |                               |         |            |            |          |  |  |
| Elbow/forearm          |                  |                               |         |            |            |          |  |  |
| Wrist/hand             |                  |                               |         |            |            |          |  |  |
| Hip/thigh              |                  |                               |         |            |            |          |  |  |
| Knee                   |                  |                               |         |            |            |          |  |  |
| Leg/ankle              |                  |                               |         |            |            |          |  |  |
| Foot                   |                  |                               |         |            |            |          |  |  |
| * Station based examin | ation only       |                               |         |            |            | <u> </u> |  |  |
|                        | _                |                               |         |            |            |          |  |  |
| CLEARANC               | E                |                               |         |            |            |          |  |  |
| □ Cleared              |                  |                               |         |            |            |          |  |  |
|                        |                  | / u.a.la.a.la.ili.k.a.ki.a.u. |         |            |            |          |  |  |
| ☐ Cleared after comple | eting evaluation | i / renabilitation for:       |         |            |            |          |  |  |
|                        |                  |                               |         |            |            |          |  |  |
| D Not Classed Bases    |                  |                               |         |            |            |          |  |  |
| □ Not Cleared - Reaso  | n:               |                               |         |            |            |          |  |  |
| Recommendation:        |                  |                               |         |            |            |          |  |  |
|                        |                  |                               |         |            |            |          |  |  |
| Name of Physician (Pri | nt)              |                               |         |            | Date:      |          |  |  |
| Office Address:        | ,                |                               |         |            | Phone:     |          |  |  |
|                        | or DA            |                               |         |            |            |          |  |  |
| Signature of Physician | UI PA            |                               |         |            | MD, DO, PA |          |  |  |

PHYSICIAN OFFICE STAMP REQUIRED BELOW

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